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Bib Data Sheet

CONFIRMATION NO. 2897

| | | | | |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER 09/965,679 | FILING DATE 09/27/2001 RULE | CLASS 429 | GROUP ART UNIT 1746 | ATTORNEY DOCKET NO. PES-0040 |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|

APPLICANTS

Trent M. Molter, Glastonbury, CT;

Lawrence C. Moulthrop JR., Windsor, CT;
 Jason K. Shiepe, Middletown, CT; A. John Speranza, West Hartford, CT;
 Robert H. Byron JR., Glastonbury, CT;

**** CONTINUING DATA *******

This appln claims benefit of 60/235,872 09/27/2000
 and claims benefit of 60/235,629 09/27/2000
 and claims benefit of 60/235,871 09/27/2000

**** FOREIGN APPLICATIONS *******

**** SMALL ENTITY ****

| | | | | |
|--|---------------------------|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no | STATE OR COUNTRY CT | SHEETS DRAWING 10 | TOTAL CLAIMS 43 | INDEPENDENT CLAIMS 9 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged Examiner's Signature: <i>[Signature]</i> Initials: <i>[Initials]</i> | | | | |

ADDRESS
 23462
 CANTOR COLBURN, LLP
 55 GRIFFIN ROAD SOUTH
 BLOOMFIELD, CT
 06002

TITLE
 Apparatus and method for maintaining compression of the active area in an electrochemical cell

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|------------|--|--|
| FILING FEE | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |



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